

## APPLICATION MASTER GUIDE'S LICENSE 2026

(April 1 - May 31, 2025 - Renewal Application Period)

Application Fee
Resident Fee
(Nonresident License Fee)

\$1,500 \$ 750 \$1,500

Please <b>PRINT</b> all infe	ormation <b>exc</b>	ept for you	ır signatur	e. Incomple	ete or illegible a	pplications will be returned.
application. Attach al application approval.  Renewal: Com	I required do	the entire a cuments lis tire applica	applicant int ted in secti nt informati	on 6 (b, c) * on block an	lock and all sec Submit proof o	ctions. Sign and date the of insurance within 30 days of Sign and date the application. e within 30 days of application
**Any info	rmation left	blank will	result in th	ne applicat	ion being retu	urned as incomplete.
APPLICANT INFO	RMATION		SSN:			DATE OF BIRTH:
NAME [LAST]			[FIRST]			[MIDDLE]
PHYSICAL ADDRESS:						1
CITY:					STATE:	ZIP:
MAILING ADDRESS:						1
CITY:					STATE:	ZIP:
HOME PHONE: WORK PHON			IE:		E-MAIL ADDRESS:	
HEIGHT:	WEIGHT:		HAIR:		EYES:	GENDER:
DRIVER'S LICENSE NUMBE	ER:				STATE:	DATE ISSUED:
GUIDE BUSINESS NAME:	BUSINESS WEBSITE:			1		
GUIDE BUSINESS ADDRES	SS:					
OCCUPATION:	EMPLOYER:					
WORK ADDRESS:			l			

**IMPORTANT DEADLINE INFORMATION:** The Department will only accept a renewal application for a license as a master guide beginning April 1 and ending May 31 of each year.

Renewal applications must be received at NDOW by May 31 of each year.

New Master Guides are required to take a test and may apply throughout the year,

## **RESIDENCY DECLARATION**

	of Nevada, and	l have been p	that my principle and physically present in <mark>((MM/YYYY)</mark>				e
	_Non-Resident						
mam equip	mals or wild bird ement to hunting	ds and fishing g and fishing	uide" means to assis g and includes the tra locations within a ge or course of travel.	ansporting	of another perso	n or the person's	
Indic	ate below if yo	u will be req	uesting licensing fo	or wild ma	mmals and bird	s, or fish, or both	າ.
NAC Hunti	504.608 and Nang and a separa	AC 504.600. <sup>2</sup> ate test for Fi	e passed the Master  1c. Guides must have shing to be able to ged to have taken and pase	e successi uide for tha	fully passed sepa at specific activity	rate testing for bo per NAC 504.60	oth 0.1c and
X	CATE	STATEWIDE					
	Wild Mammals or Wild Birds Fish		irds				
1.							
			of vehicles, vessels				
	pe used in the g plication being Type		ation. **Any informa s incomplete. Registration/	tion left bl Year	ank will result in Make	n the Model	Color
ар	plication being	g returned as	s incomplete.				Color
	plication being	# Of	Registration/				Color
ар	plication being	# Of	Registration/				Color
Trucks	Type  ATV	# Of	Registration/				Color
Trucks UTV / A Snowm	Type  ATV	# Of	Registration/				Color
Trucks UTV / A Snowm Boats ( boat to	Type  ATV  obile  *any use of a service	# Of	Registration/				Color
Trucks UTV / A Snowm Boats ( boat to client) Saddle	Type  ATV  obile  *any use of a service	# Of	Registration/				Color
Trucks UTV / A Snowm Boats ( boat to client) Saddle	Type  ATV  aobile  *any use of a service  horses	# Of	Registration/				Color

License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination. INSTRUCTIONS: Check the appropriate box for each question. Explain or list each answer in the provided space. DO NOT reference previous year's application as an answer. 2. Tyes In NO Are you currently licensed as a guide (including outfitter) in another state, Canadian province, or foreign country? ☐ **YES** ☐ **NO** Have you ever been licensed or permitted as a guide or outfitter in any state, Canadian province, or foreign country? If YES to either of the above, list each state, Canadian province or foreign country and the year licensed: 3. How long have you been hunting or fishing for each species you have applied for? (List by species) 4. In what other state(s), Canadian province(s) or foreign countries have you hunted or fished for each species you have applied for? 5. Violation History: (There are six subsections in this part – a, b, c, d, e, f. Be sure to answer ALL six.) If there is more than one violation per subsection, attach additional sheets with required information. Failure to report any conviction will result in denial of your application. Convictions reported on previous applications must still be reported on this application. NOTE: \*The term "conviction" means a final conviction. A forfeiture of bail or collateral or a plea bargain or a plea of nolo contendere is equivalent to a conviction. a. \( \subseteq \textbf{YES} \) NO Have you ever been convicted\* of a felony? List ALL convictions below. Use additional paper if necessary. Date convicted: \_\_\_\_\_\_Where convicted: \_\_\_\_\_ Convicted of: **b.** □ **YES** □ **NO** Have you ever been convicted\* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? List ALL convictions below. Use additional paper if necessary. Date convicted: \_\_\_\_\_\_ Where convicted: \_\_\_\_\_ Convicted of: \_\_\_\_\_ c.  $\square$  YES  $\square$  NO Have you ever been convicted\* of violating a provision of Nevada's wildlife or boating laws or regulations, or those of any other state or the federal government? List ALL convictions below. Use additional paper if necessary. Date convicted: \_\_\_\_\_\_Where convicted: \_\_\_\_\_ Convicted of:

\*Boating Safety Requirements: An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the quiding is taking place. If a boat will be used to provide a service to a client and a United States Coast Guard

d.	☐ <b>YES</b> ☐ <b>NO</b> Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance 2 or more times within the past 7 years, in any state or by the federal government? List ALL convictions below. Use additional paper if necessary.
	Date convicted:Where convicted:
	Convicted of:
e.	☐ <b>YES</b> ☐ <b>NO</b> Is your driver's license suspended or revoked in any state, province or foreign country as of the date that you sign this application?
f.	☐ <b>YES</b> ☐ <b>NO</b> Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? List ALL convictions below. Use additional paper it necessary.
	Date convicted:Where convicted:
	Convicted of:
	6. Insurance: An applicant for a license must provide proof that he carries liability insurance or a self- insured
	bond in the following amounts: (NOTE: Other agencies – BLM, USFS, NPS may require higher limits, so
	check first.)
	<ul> <li>i. At least \$100,000 for each person with a claim.</li> <li>ii. At least \$300,000 for each occurrence, and</li> <li>iii. At least \$25,000 for damage to property.</li> </ul>
	Have you enclosed a copy of your current Insurance certificate as described above? (Do not mark yes if you have not attached and do not submit this application unless a copy of your current Insurance certificate is attached. Applications submitted without current proof of insurance documents will be returned as an incomplete application.)
	I YES
	Have you enclosed a copy of your current First Aid Certificate? An applicant for a guide's license must provide proof of current certification in a Red Cross <b>Standard First Aid</b> course or an equivalent approved by the Department with his original application for a license. ( <b>Do not mark yes if you have not attached and do not submit this application unless a copy of your current First Aid certificate is attached. Applications submitted without current proof of first aid documents will be returned as an incomplete application.)</b>
	I YES

^ All signatures must be original signatures.
I, the signatory, in signing this application, hereby state that I am entitled to this license under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.
Signature of Applicant Date
Submit this application and any necessary required documents with the application processing fee of \$1500 for new applications. The non-Refundable application fee is only required of a person who was not licensed as a Master guide the previous year.
Do not send license fee until your application is approved.
Submit this application and any necessary required documents with the required application-processing fee to:
Nevada Department of Wildlife Division of Law Enforcement Attn: Guide Program 6980 Sierra Center Parkway, Suite 120 Reno, Nevada, 89511 775-688-1541
FOR DEPARMENT USE ONLY
Date Received:
Post marked date:
First Aid expiration:
Date returned for additional information:
Date received again after returned:
Post marked date:
Date denied:
Date approved:
Game Warden Supervisor: